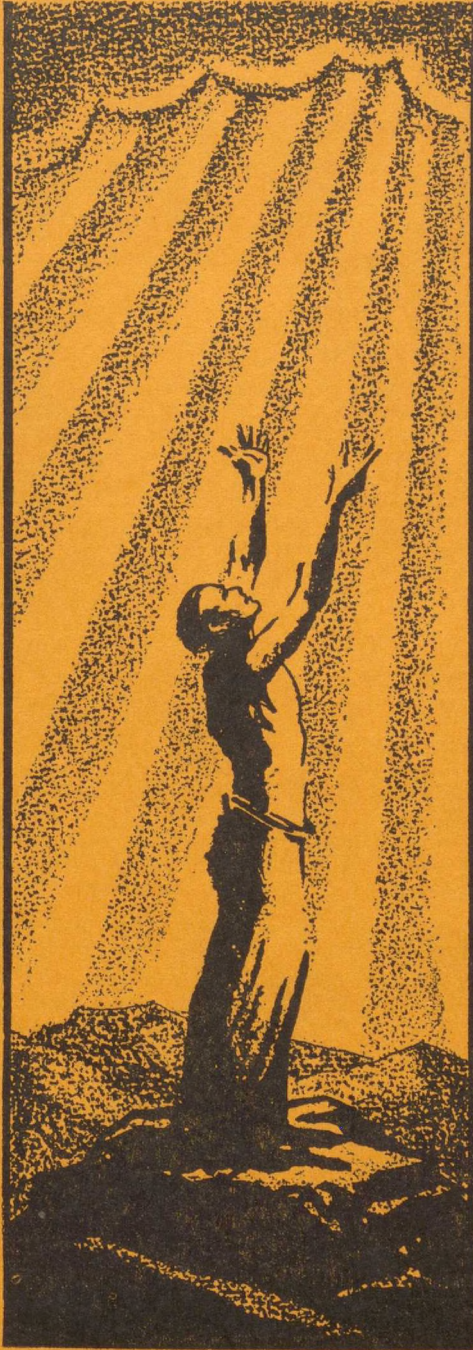


*"This magazine supports the true
and exposes the false."*

"PSYCHIANA"

Monthly
25c



In this Issue:

DEBUNKING GOD

SUCCESS AND FAILURE

PEACEFUL PARSONS

THE GREAT WITHOUT

COLLEGE PSYCHOLOGY

and many other inspiring and
hard-hitting articles from the
pen of Dr. Robinson. This mag-
azine stands for the TRUTH
without any whitewash.

August, 1931

“PSYCHIANA”

(The New Psychological Religion)

A new and revolutionary religious teaching based entirely on the misunderstood sayings of the Galilean Carpenter, and designed to show how to find and use the same identical power that He used.—“PSYCHIANA.”

BELIEVES AND TEACHES AS FOLLOWS

FIRST—That there is no such thing as a “subconscious mind.”

SECOND—That there is, in this universe, a FAR MORE POTENT and DYNAMIC POWER, the manifestations of which have been erroneously credited to some other supposed power called the “subconscious mind.”

THIRD—That this INVISIBLE, DYNAMIC Power is THE VERY SAME POWER that JESUS USED when He staggered the nations by His so-called “miracles,” and by raising the dead.

FOURTH—That Jesus had NO MONOPOLY on this Power.

FIFTH—That it is possible for EVERY NORMAL human being understanding spiritual law as He understood it, TO DUPLICATE EVERY WORK THAT THIS CARPENTER OF GALILEE EVER DID. When He said “the things that I do Shall YE DO ALSO”—He meant EXACTLY WHAT HE SAID.

SIXTH—That this dynamic Power, is NOT TO BE FOUND “within,” but has its source in a far different direction.

SEVENTH—THAT THE WORDS OF THIS GALILEAN CARPENTER WENT A THOUSAND MILES OVER THE HEADS OF HIS HEARERS 2,000 YEARS AGO, AND ARE STILL A THOUSAND MILES OVER THE HEADS OF THOSE WHO PROFESS TO FOLLOW HIM TODAY.

EIGHTH—That the same MIGHTY, INVISIBLE, PULSATING, THROBBING POWER can be used by anyone—AT ANY HOUR OF THE DAY OR NIGHT and without such methods as “going into the silence” or “gazing at bright objects, etc.”

NINTH—That when once understood and correctly used, this mighty Power is ABUNDANTLY ABLE, AND NEVER FAILS TO GIVE HEALTH, HAPPINESS, and OVERWHELMING SUCCESS in whatever line it may be desired.

DR. FRANK B. ROBINSON

one of the keenest psychological minds this country has ever produced, and one of the most earnest, intense searchers into the spiritual realm believes, after years of experimentation and research, that there is in this world today, an UNSEEN power of force, so dynamic in itself, that all other powers or forces FADE INTO INSIGNIFICANCE BESIDE IT. He believes that this power of force is THE VERY SAME POWER THAT JESUS USED. He believes further that the entire world, including the present church structure, MISSED IN ITS ENTIRETY the message that He came to bring. He believes that

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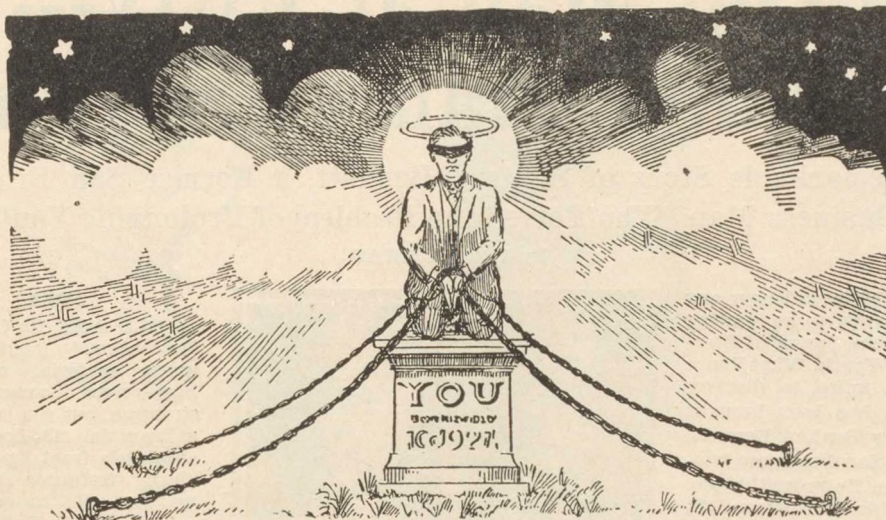
NOTICE

The requests for this course of instruction and information concerning it have broken all records. Replies have come to us literally by the thousand and students have enrolled for the course by the hundred. We expected the course to be a success, but we did NOT anticipate the overwhelming number of replies which we have to date received. We are rapidly getting our heads above water and hope to be able to discontinue the use of printed acknowledgements we have been forced to use to date and personally reply to all letters.

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JUL 22 1931



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An Old Man at Fifty--- A Young Man at Seventy

The Remarkable Story of Sanford Bennett, a Former San Francisco Business Man, Who Solved the Problem of Prolonging Youth

By V. O. SCHWAB

THERE is no longer any occasion to go hunting for the Spring of Eternal Youth. What Ponce de Leon failed to discover ages ago, has been brought to light by Sanford Bennett, a former San Francisco business man. He proved it, too, right in his own person. At 50 he was partially bald. At 70 he had a thick head of hair. At 50 his eyes were weak. At 70 they were as strong as when he was a child. At 50 he was a worn-out wrinkled, broken-down, decrepit old man. His cheeks were sunken, his face drawn and haggard, his muscles atrophied. Thirty years of chronic dyspepsia had resulted in catarrh of the stomach. He was rheumatic. At 70 he was in perfect health, young as the average man of 35. All this he accomplished by some very simple, gentle exercises practiced for ten minutes before arising in the morning. Mr. Bennett's case was not one of preserving health, but one of rejuvenating a weak, middle-aged body into a robust old one! Anyone can accomplish this by application of the methods fully explained in the book, "Old Age—Its Cause and Prevention," which contains complete instruction for those who wish to use his health-and-youth building methods.

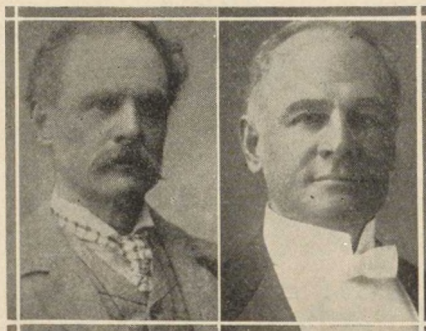
FOR EVERY MAN AND WOMAN—YOUNG OR OLD

"Old Age" is a book that should be read by every man and woman desirous of remaining young after passing the fiftieth, sixtieth, seventieth milestone of life.

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Sanford Bennett at 50 Sanford Bennett at 72

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ILLUMINATING!

Chicago, Sunday, April 26th.

Dear Dr. Robinson:

Heartfelt felicitations upon your profound enlightenment. Because of stupendous training in fourth dimension mathematics, I had almost contacted the direct "TRUTH" regarding the "operation of the law," yet just missed the "apex." By induction I have been getting amazing results, but after reading your 6,000 word Lecture and "going to sleep" on it four nights running, I FOUND IT. Your precious "IT." It almost knocked me out when it burst upon me. Glorious. How I revere your mind. I had already utilized "the Law" in academics with the insane and incorrigibles with astounding results after a revelation given me—the method automatically planted the seed of the octave of fundamental values—BUT—I had not caught the secret from the Conscious mental direction. YOUR LECTURE CAUSED AN UPHEAVAL IN MY INTELLIGENCE. My own treatise on the training of the "subconscious" will undergo a change of language.

I am full of gratitude for your message that has in good time retarded my book from publication until the correct term can be applied. I realized the book to be true to Law, but its explanation I now realize to be misleading. I am affiliated with many big minds who should be under your direct guidance. They are all so close to the truth that it would be ill of me not to ask you to send them your 6,000-word Lecture. (Then follows a list of some of the brightest psychological minds in this country and Europe.)

These are only a few names, and after I have paved the way to the greatest amongst the European minds—such as Rene Guignon, whose Sanscrit translations have relegated Max Mueller to the back shelf, Maurras and Daudet of Paris, with whom my distinguished husband is affiliated, I shall instigate my husband to urge them to consider your training. God speed you in broadcasting your illuminating summary of the "God-Law."

With deepest gratitude,

Believe me, yours truly,

K_____

Naturally, we are deleting the name of this writer, but it is a name well-known and revered. This letter, with hundreds of others, only goes to show that the day is here in which the mighty truths of God are finally becoming known. As far as our part in disseminating these wonderful truths goes—well—we are just trying to keep very humble and quiet, and with the best of our ability are trying to present these mighty truths as intelligently as we possibly can. We take no credit to ourselves—it all goes back to the mighty God-Law we are using.

"AMERICA AWAKENING"

the story of
The Great Religious
Fraud

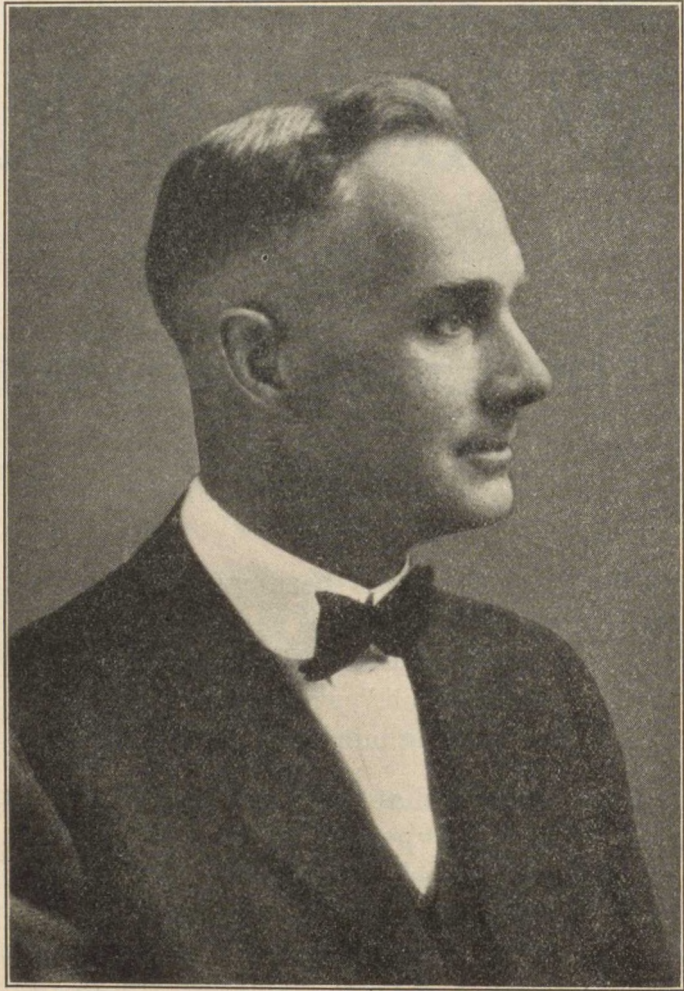
Probably no book has ever been written which has caused the tense feeling which this book is causing. Dr. Robinson, however, is an utterly fearless man. He believes that the doctrines and teachings of "the church," which teachings have been given to us as FACTS, are nothing more than FICTION.

Dr. Robinson believes that the entire "christian" structure is but the result of pagan superstition as is "Buddhism" and the rest of the religions claiming "supernatural gods." He believes and shows in this book the utter impossibility of there being any truth in the "christian religion" and not much more in its bible. Dr. Robinson believes, and very fearlessly states that GOD, as he ACTUALLY EXISTS, IS ABLE TO DO FOR US HERE AND NOW THE THINGS THAT THE "SUPERNATURAL GOD" OF THE BIBLE IS SUPPOSED TO DO BUT CANNOT DO. IN THIS BOOK HE EXPOSES THE FALSE "CHURCH" CLAIMS.

The price of this book is \$5.00

This book and "THE GOD NOBODY KNOWS"—\$8.00 for both

"PSYCHIANA" INC., Moscow, Ida.



Dr. Frank B. Robinson

Founder of "PSYCHIANA." Author of "AMERICA AWAKEN-
ING"—"THE GOD NOBODY KNOWS," etc.

VOL. I

Second class mailing privileges applied for at Moscow P. O., May 1, 1931

No. 2 ✓

"PSYCHIANA"

MONTHLY ✓

OFFICIAL ORGAN OF "PSYCHIANA"

(The New Psychological Religion)

Published monthly by "PSYCHIANA" Inc., Moscow, Idaho

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FRANK B. ROBINSON,
Editor.RUPERT S. BURTON,
Business Manager.

All manuscripts submitted to be accompanied by return postage. Not responsible for unsolicited MSS. One month's notice of change of address must be given. Also both OLD and NEW address. All articles appearing in this magazine, unless otherwise signed, are written by Dr. Robinson.

ADVERTISEMENTS

We very carefully check all advertising offered to us, and that acceptable to us is considered by us to be perfectly reliable. We allow no advertising to appear in this magazine that we cannot conscientiously recommend. We will see that no subscriber suffers any financial loss through failure of advertisers to make good their claims. Clean advertising is welcome.

CIRCULATION

The remarkable growth of "PSYCHIANA" and the demands of our students have brought this magazine into being. Just as soon as humanly possible this magazine will appear on the news-stands nationally. We welcome constructive suggestions and want to be of real service to all in showing what we believe to be the truths of God. (Not the church god but the Living God.)

TELEGRAMS

All telegrams for spiritual advice and help should be sent to us over Western Union lines where possible. Whenever we deem telegraphic reply necessary, we shall send it collect. No charge is made for this service whether student of "PSYCHIANA" or not.

VISITORS

Please do not come to Moscow to see Dr. Robinson unless you have an appointment made beforehand. This will save possible disappointment. No lecture engagements can be filled by Dr. Robinson at this time, nor until further notice. The subscription price of this magazine is 25c a copy and \$2.50 a year. Foreign subscriptions \$3.50. All of Dr. Robinson's works except magazine articles appearing in the national monthlies, may be obtained from us.

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DEBUNKING GOD

At the present time a debate is being carried on in *The American Freeman* between Mr. Haldeman-Julius and the Rev. W. L. Oliphant, pastor of the Oak Cliff Church of Christ in Dallas, Texas. The subject of the debate is: *Resolved: The Philosophy of the God Idea is Logical*. Mr. Oliphant takes the affirmative whilst the negative is handled by Mr. Haldeman-Julius. Of course, the preacher argues that the philosophy of God is both necessary and logical, and Mr. H.-J. contends that it is not logical. The debate is very interesting, yet we do not believe either of these two gentlemen are taking either the sensible or the true path to a proper answer to the subject in debate.

For a long time Mr. Haldeman-Julius has been itching for a debate such as this is, and now that he has it we wonder just what good it is going to do anyone. For no matter which side considers itself the winner in the debate, one man's guess is just as good as another's and the only thing accomplished will probably be nothing. This magazine sees on the newsstands from time to time, periodicals speaking about "de-bunking" this and "de-bunking" that. But the one thing above all others needing "debunking" is this question of God. For if ever any subject was saturated with "bunk," then God and theology certainly come under that heading. And the actual truth of God never will be known until he is "de-bunked" good and plenty. Let's look at some of the "bunk" attached to the name of God, and then decide for ourselves whether or not God—the God of the church that is—needs "de-bunking" or not.

The entire Protestant church structure of this country is founded on the supposed "supernatural birth" of Jesus Christ. Coupled with this dogma is the "blood atonement" theory, and coupled with this again we find the "repentance and salvation" theory too. In a nutshell this is the foundation of our Protestant structure. Now let's see whether or not all this is the truth, or "bunk." We don't like to use the word "bunk" and normally would not use it. But it's very effective even though it may be a bit slangy, and in using the term the

man on the street will know what we are talking about all right.

According to the church, "an angel" appeared unto Mary, the mother of Jesus, and told her that she would conceive and bear a son—this without having sexual relations with any man. This son whom Mary should bear was to be a one-third part of God himself. So we are told. The promise was made that this son, born in violation of all natural law, should "save" his people from their sins. So here we have God appearing through an angel to a woman, and telling her that she would give birth to a child which in turn was to be a one-third part of God, and yet at the same time the whole of God. It takes quite a stretch of the imagination to conceive of such a mathematical impossibility, for we know that the part cannot be greater than the whole. Nor can it be equal to the whole.

This is the first part of the "de-bunking" process we are now going through. We refuse to believe that the god of the church ever made such a statement through any "angel," nor do we believe that Mary, the mother of Jesus, ever gave birth to a child outside of natural law. Neither do we believe that this child was both god and a one-third of god at the same time. Nor do we believe that his murder saved anyone from their sins—his own people or anyone else's people. The idea of God violating his own laws certainly should be "de-bunked." For it is unreasonable, unjust, and probably untrue.

Then the second thing concerning God which should be discarded is the claim that He through His one-third part, or Jesus Christ, ever founded a church of any kind on this earth. The Roman Catholics claim that he did, through Peter, and the Protestants claim also that he did in the little upper room at "Pentecost." The story the Roman Catholics tell is utterly incapable of proof, and certainly there is no evidence, other than manufactured evidence, tending to show that either Peter or Jesus ever founded a church of any sort anywhere. Here the religionists are going to quote to me that old saw "Thou art Peter," etc. But no bible scholar accepts that statement

as either the Roman or Protestant church does, for he knows that no such thing is either said or meant. What was said is this: "Peter—you're a brick." That is exactly what was said and meant by Christ if He uttered the statement at all.

As far as the one hundred and twenty in the upper room goes, that is proven untrue by the fact that there was not that number of "christians" on the earth at that time. So the story of God ever founding a church upon the earth should go into the discard also. Then there is another doctrine we are asked to believe about God, and that is that he has caused a place of punishment to be prepared for those who do not love and follow him. In the first place such a doctrine as that smacks of pagan superstition, and in the second place such a doctrine is abhorrent to any straight thinking man or woman. An earthly monarch creating such a state of affairs would not be tolerated very long, yet we are asked to believe that God—the God of the church that is—has done that very thing. We are told by the "holy scriptures" that there is a great judgment bar, at which we shall all be required to stand. Then a big book will be brought out, and those whose names are found in that book will be admitted into "heaven" while those of us whose names are not found there, will be cast out where there is eternal weeping, wailing, and gnashing of teeth.

We are of the opinion that such a doctrine as that could very well be cast into the limbo of forgetfulness along with the rest of these impossible things. There are so many things connected with the god of the church that practically all of them could with safety go through the "debunking" process, and we only mention a few of them here. The old allegory that God himself, thundered laws out of an old extinct volcano, and turned himself into a burning bush, speaking from that bush to Moses, an old sheep-herder, we believe can safely be discounted also. For the god of this universe does not operate in any such manner as that. Perhaps the church god did this very thing, but certainly the Master Intelligence behind the universe did no such a thing. The mighty Law—God—which causes yon planets and nebulae to swing in their orbits with such remarkable precision did not come down to earth and appear

unto any old sheep-herder, or anyone else for that matter, in a burning bush.

It would be insulting the intelligence of a child to ask him to believe such a story as that one. So it also should go into the "bunk heap." Then again there is another attribute to god which we can with perfect safety relieve him of. That is the attribute of falsehood. For the God of this universe is NOT false. Perhaps the church god is, but most certainly the intelligence behind the universe is NOT false. We are asked to believe that god told old man Noah to collect together all the animals, etc., from all parts of the earth, put them in an ark, and when safely "arked" shut up the windows tight, for god was about to commit a horrible murder. He was about to drown from off the face of the earth, all the men and women he had created. So old man Noah did as directed by God, and made his ark, and the rains descended and the floods came and the whole population, save Noah and his animals, were drowned. Why should God save the animals? Did he consider them of more value than man? Probably so. At any rate, here is a story attributed to god which can safely be disbelieved, and God can be "de-bunked" of such a murdering attribute.

In fact the more we think the situation over, the more convinced we are that one can very safely strip god of all the attributes the church clothes him with. Of course, the religionists here will tell me that god is love, god is wisdom, god is this and god is that. But if god is love, then where was the love in the brutal drowning of the human race? Where was the love when the Red Sea was opened up to allow the Israelites to pass through, drowning the following Egyptians? If God be just, then where is the justice in his preparing a place of eternal torment for those who would not love and follow him? We have never yet seen a character in which love and hate were combined. Nor have we seen a character in which justice and murder went together. And if God be love, then he did NOT murder his creation in the flood. And if God be just, then he has NOT prepared a place for the "wicked." And if God be Life, then he has never prepared either death nor a place of death for anyone. So we may safely "de-bunk" him of these attributes.

DEBUNKING GOD

At the present time a debate is being carried on in *The American Freeman* between Mr. Haldeman-Julius and the Rev. W. L. Oliphant, pastor of the Oak Cliff Church of Christ in Dallas, Texas. The subject of the debate is: *Resolved: The Philosophy of the God Idea is Logical.* Mr. Oliphant takes the affirmative whilst the negative is handled by Mr. Haldeman-Julius. Of course, the preacher argues that the philosophy of God is both necessary and logical, and Mr. H.-J. contends that it is not logical. The debate is very interesting, yet we do not believe either of these two gentlemen are taking either the sensible or the true path to a proper answer to the subject in debate.

For a long time Mr. Haldeman-Julius has been itching for a debate such as this is, and now that he has it we wonder just what good it is going to do anyone. For no matter which side considers itself the winner in the debate, one man's guess is just as good as another's and the only thing accomplished will probably be nothing. This magazine sees on the newsstands from time to time, periodicals speaking about "de-bunking" this and "de-bunking" that. But the one thing above all others needing "debunking" is this question of God. For if ever any subject was saturated with "bunk," then God and theology certainly come under that heading. And the actual truth of God never will be known until he is "de-bunked" good and plenty. Let's look at some of the "bunk" attached to the name of God, and then decide for ourselves whether or not God—the God of the church that is—needs "de-bunking" or not.

The entire Protestant church structure of this country is founded on the supposed "supernatural birth" of Jesus Christ. Coupled with this dogma is the "blood atonement" theory, and coupled with this again we find the "repentance and salvation" theory too. In a nutshell this is the foundation of our Protestant structure. Now let's see whether or not all this is the truth, or "bunk." We don't like to use the word "bunk" and normally would not use it. But it's very effective even though it may be a bit slangy, and in using the term the

man on the street will know what we are talking about all right.

According to the church, "an angel" appeared unto Mary, the mother of Jesus, and told her that she would conceive and bear a son—this without having sexual relations with any man. This son whom Mary should bear was to be a one-third part of God himself. So we are told. The promise was made that this son, born in violation of all natural law, should "save" his people from their sins. So here we have God appearing through an angel to a woman, and telling her that she would give birth to a child which in turn was to be a one-third part of God, and yet at the same time the whole of God. It takes quite a stretch of the imagination to conceive of such a mathematical impossibility, for we know that the part cannot be greater than the whole. Nor can it be equal to the whole.

This is the first part of the "de-bunking" process we are now going through. We refuse to believe that the god of the church ever made such a statement through any "angel," nor do we believe that Mary, the mother of Jesus, ever gave birth to a child outside of natural law. Neither do we believe that this child was both god and a one-third of god at the same time. Nor do we believe that his murder saved anyone from their sins—his own people or anyone else's people. The idea of God violating his own laws certainly should be "de-bunked." For it is unreasonable, unjust, and probably untrue.

Then the second thing concerning God which should be discarded is the claim that He through His one-third part, or Jesus Christ, ever founded a church of any kind on this earth. The Roman Catholics claim that he did, through Peter, and the Protestants claim also that he did in the little upper room at "Pentecost." The story the Roman Catholics tell is utterly incapable of proof, and certainly there is no evidence, other than manufactured evidence, tending to show that either Peter or Jesus ever founded a church of any sort anywhere. Here the religionists are going to quote to me that old saw "Thou art Peter," etc. But no bible scholar accepts that statement

as either the Roman or Protestant church does, for he knows that no such thing is either said or meant. What was said is this: "Peter—you're a brick." That is exactly what was said and meant by Christ if He uttered the statement at all.

As far as the one hundred and twenty in the upper room goes, that is proven untrue by the fact that there was not that number of "christians" on the earth at that time. So the story of God ever founding a church upon the earth should go into the discard also. Then there is another doctrine we are asked to believe about God, and that is that he has caused a place of punishment to be prepared for those who do not love and follow him. In the first place such a doctrine as that smacks of pagan superstition, and in the second place such a doctrine is abhorrent to any straight thinking man or woman. An earthly monarch creating such a state of affairs would not be tolerated very long, yet we are asked to believe that God—the God of the church that is—has done that very thing. We are told by the "holy scriptures" that there is a great judgment bar, at which we shall all be required to stand. Then a big book will be brought out, and those whose names are found in that book will be admitted into "heaven" while those of us whose names are not found there, will be cast out where there is eternal weeping, wailing, and gnashing of teeth.

We are of the opinion that such a doctrine as that could very well be cast into the limbo of forgetfulness along with the rest of these impossible things. There are so many things connected with the god of the church that practically all of them could with safety go through the "debunking" process, and we only mention a few of them here. The old allegory that God himself, thundered laws out of an old extinct volcano, and turned himself into a burning bush, speaking from that bush to Moses, an old sheep-herder, we believe can safely be discounted also. For the god of this universe does not operate in any such manner as that. Perhaps the church god did this very thing, but certainly the Master Intelligence behind the universe did no such a thing. The mighty Law—God—which causes yon planets and nebulae to swing in their orbits with such remarkable precision did not come down to earth and appear

unto any old sheep-herder, or anyone else for that matter, in a burning bush.

It would be insulting the intelligence of a child to ask him to believe such a story as that one. So it also should go into the "bunk heap." Then again there is another attribute to god which we can with perfect safety relieve him of. That is the attribute of falsehood. For the God of this universe is NOT false. Perhaps the church god is, but most certainly the intelligence behind the universe is NOT false. We are asked to believe that god told old man Noah to collect together all the animals, etc., from all parts of the earth, put them in an ark, and when safely "arked" shut up the windows tight, for god was about to commit a horrible murder. He was about to drown from off the face of the earth, all the men and women he had created. So old man Noah did as directed by God, and made his ark, and the rains descended and the floods came and the whole population, save Noah and his animals, were drowned. Why should God save the animals? Did he consider them of more value than man? Probably so. At any rate, here is a story attributed to god which can safely be disbelieved, and God can be "de-bunked" of such a murdering attribute.

In fact the more we think the situation over, the more convinced we are that one can very safely strip god of all the attributes the church clothes him with. Of course, the religionists here will tell me that god is love, god is wisdom, god is this and god is that. But if god is love, then where was the love in the brutal drowning of the human race? Where was the love when the Red Sea was opened up to allow the Israelites to pass through, drowning the following Egyptians? If God be just, then where is the justice in his preparing a place of eternal torment for those who would not love and follow him? We have never yet seen a character in which love and hate were combined. Nor have we seen a character in which justice and murder went together. And if God be love, then he did NOT murder his creation in the flood. And if God be just, then he has NOT prepared a place for the "wicked." And if God be Life, then he has never prepared either death nor a place of death for anyone. So we may safely "de-bunk" him of these attributes.

And when this is done, there isn't very much of him left—is there? And maybe it is just as well. For that sort of a god never could do anyone any good, and we are pretty well convinced that such a god as the church teaches never did have any existence anyhow. At any rate, if he ever did exist it's a mighty good thing that neither hide nor hair of him can be found today. For he might decide once more that he had made a mistake, and start the drowning process all over again. Which wouldn't be so nice for you and me, would it? We don't mind taking a chance on the "future" for not a soul knows anything about it. But we surely would hate to wake up some fine morning and find our loved ones struggling against death in swirling waters, brought about by a god who decided that he had made a mistake in creating man, and so repented him that he had made man, and was drowning them all out again. That wouldn't sit very well would it?

As a matter of fact, however, the god of the church did just this very thing. But we are of the opinion, however, the bible and the church notwithstanding, that he did no such thing. One sees, however, what a terrible jack-pot the church has gotten us into with its god. If he doesn't like what he made, he drowns them all out. If he wants to talk to man, he gets into a bush and changes himself into a ball of fire, and then chooses some old sheep-herder to give his commands to. If he wants to make men believe in him, he tells them that if they don't believe they will all be damned. If he wants to establish a church on the earth, he hands the keys to both front and back doors to the Pope of Rome and says to him: "Here, old fellow, are the keys. Whatever you say are saved are saved, and whatever you say are damned, are damned—you're the boss of the whole she-bang." If he wants us all to be happy, he slips away into the sky one day, telling us that he'll be back, and two thousand years later he still isn't back. If he wants to get rid of a buch of his enemies, he causes the sun to stand still in order that his friends might have more daylight in which to complete the bloody slaughter which has never been equalled for barbarity in the annals of history. If he wants to "save" the race, he imposes on the race a condition of belief which is impossible to the mental capacity of the beings

he created. If he wants a spokesman, he chooses an old epileptic, and appears to him as a great voice. If he wants the world to know that he is pleased with someone, he causes a dove to light on their shoulder. If he wants to show his anger over the murder of himself, he causes scores of dead people—skeletons—to rise from their graves and mingle with the business men and citizens of Jerusalem.

And we could go on indefinitely—"de-bunking" god. But we won't. We will stop here. The idea we wish to give is this: *No such a god as the church teaches ever existed.* For if his good attributes are a fact and have existence then also must his bad attributes also exist. You cannot take one part of the bible as truth and deny another part of it as untruth. Either the whole thing is true or it is false. We leave it to our readers to decide which. "PSYCHIANA" believes in and teaches the existence of the God of this universe. A mighty, powerful, omniscient, immutable, never-failing operating LAW. It is changeless, it is deathless, it is available to all. And, being a spiritual Law, this God operates whenever and wherever the Law is complied with. No hell-fire to the god of this universe. No drownings. No murder of innocent women and babes. No. None of that sort of thing. But instead a sweet, peaceful, mighty spiritual power, at the command of, and for the benefit of the whole human race.

We have no quarrel with those who wish to believe in the bible god at all. We think they are unfair, however, in trying to tell us that the nice things about their god are true, while the unnice things, well—they just didn't happen, that's all. You cannot give a reasonable god to the world with such tactics. For the world will tell you they want nothing to do with such a god as that—and rightfully so. We of "PSYCHIANA" however have proven the existence of a far more potent and sensible power than the god the church would have us believe in, and evidently many are accepting our God and finding in Him what they vainly sought in the church for. No—the day is coming, if indeed it is not here already, when men and women will be ready to accept the existence of a plausible and real God, and one that needs no "de-bunking."

"PSYCHIANA'S" STAND ON GOD

In order that there may be no misunderstanding as to where this magazine stands on the subject of "God," we will deal with the subject here a little in order to clarify the atmosphere somewhat, for it has come to our attention that certain ministers have made the public statements that the founder of "PSYCHIANA" is an infidel, an atheist, and a heretic of the very worst kind. We are not dealing with the question of God because of any statement made about us by the ministry, for what it has to say about either this work or us personally does not interest us at all. The ministry and the church has consistently blasphemed and maligned every teaching that does not teach and believe as it believes, and knowing this to be a fact, we do not waste very much time in even considering what any church or minister says or thinks about us.

We have thousands of students, however, scattered all over the world, and as this work continues to grow and prosper, we predict that these false statements made by the church and its ministers will rapidly become more frequent and more biting. And it is for the benefit and information of these thousands of students and followers of ours that we now make clear our stand on the tangled question of God. In the first place we positively do not recognize nor believe in the god the church preaches for the simple reason that such a god does not exist in fact, never did exist, nor ever can exist.

The church and its ministers worship Jehovah, who was "Yah-veh," the old tribal god of the Jews, and never was this "Yah-veh" any other than just that. According to the Old Testament, this same "Yah-veh" whom the church worships today is the same being that spoke to Moses in a burning bush. He is the same identical god who also spoke to Moses out of an extinct volcano or mountain, and he is the same identical god who caused the sun to stand still in order that his chosen people might be given more time in which to complete the bloody murdering slaughter of their enemies.

Without going at any depth into the historical record of the beginning of the god the church and the ministers worship, we can without fear of contradiction state that

their god is nothing more nor less than the god we have just described. Nowhere in the christian bible is there any reference to any other god, and there is not a minister in existence who can deny the fact that the church worships Jehovah, which Jehovah in the same identical "Yah-veh" of the Jews. The church tries to apologize for the stories told of old "Yah-veh" and his murderings, etc., but we are not interested in any attempts to qualify this god of theirs, nor are we interested in any attempts to change him. The fact remains that the god the church worships is "Yah-veh," the old murdering tribal god of the Jews.

Certainly "PSYCHIANA" is not interested in the worship of such a being, for never did such a being have any existence at all other than in the imagination of the fertile minds and brains of those superstitious "church fathers" who seemingly thought the human race could not get along without having some supernatural being hidden in the sky to worship. So they stole "Yah-veh" from the Jews and foisted him upon us—that is upon some of us. We do not claim to be possessed with an over abundance of intelligence, but we hope we possess too much intelligence to recognize such a being as "Yah-veh," if the stories told about him are correct. These stories might have fitted into the scheme of things a few thousand years ago, but they certainly do not fit into it today. And whereas change and development and enlightenment is recognized in every department of life, it is not recognized in the religious realm, for the same old church continues to worship the same old "Yah-veh" and anyone finding any new truths of the existence of another power than the power of the mythical "Yah-veh" is, of course, immediately anathema.

The church's anathemas, however, to us are as water to a duck's back, for when we launched our work of showing the people the truth of God, we knew quite well what a howl the christian church would put up. And we were prepared for it—and are still prepared. We know, and are teaching, the existence of a far greater power than the church with its "Yah-veh" knows anything about. We know that the God of this universe did not speak to Moses in a burn-

ing bush, nor did He speak to him from the crater of an extinct volcano. We know that the mighty power behind this universe did not cause the sun to stand still nor did it cause millions and millions of quail to fly in from off the sea to feed the children of Israel in the wilderness. "Yah-veh" of the church is supposed to have done these things, and maybe he did. We know, however, that the mighty God of this universe never could have been guilty of such monstrosities, and we question very much whether old "Yah-veh" ever did either. That, however, is not our trouble, and the ministers and the church have a perfect right to believe whatever they care to believe, just so long as they do not interfere with the beliefs of anyone else. And we have the same right.

Now as far as Jesus Christ goes, we believe him to have been the very sweetest character this world has ever known. We do not believe that he ever had any supernatural birth, nor do we believe him to have been a one-third part of old "Yah-veh," as the church would have us believe. We do not believe an "angel" was responsible for the impregnation of Mary, but a human being—even as you and I. For what we have discovered about the real God as He exists, precludes any such impossible happenings as those supposed to be connected with the birth of Christ. We do not believe that the wrath of old "Yah-veh" required the death of the just for the unjust, nor do we believe that simple faith in the alleged fact that Christ was the unnatural son of god, will take away the sins of the world nor of any individual in the world. We believe that doctrine to be on a par with the Old Testament stories of "Yah-veh." Just as preposterous and just as improbable.

We believe that Jesus Christ had the same vision of God that is just beginning to break upon the world through our teaching now. We believe that He had spiritual insight 2,000 years ahead of his time. And the church of that day, recognizing His spirituality and spiritual knowledge and power, immediately, and in keeping with ancient custom, gave to him equality with God, and not only that but it immediately claimed him to be God. Had the church stopped there we would have had no quarrel with it. But it did not stop there. It precluded every other human being from

the same life and power possessed by Jesus Christ. In put him on a pinnacle and excluded everyone else from approaching it. This we disagree with. We believe that the church structure as it existed that day, utterly missed the message of the Christ for the simple reason that it was too far over their heads. It was too spiritual for that old church to grasp. And the present church, worshipping as it does the same old "Yah-veh" of the Jews, is trying to carry on the same old erroneous teaching which had its origin thousands of years ago, and which has for its god, a Jewish tribal god who never could have had any actual existence.

In short—we believe the message that Christ spiritually saw and which he came to teach, was, on account of its spirituality, missed entirely by those professing religion in his day. The truths he came to bring were so far removed from the truth of god as it existed, and from what those old Jews expected, that they crucified him (if they did) and rejected the message. This same message the church attempts to transmit today, but they utterly fail because they have not themselves seen the light of the marvelous presence of God, choosing to cling to the old murderous god "Yah-veh" instead of the God of the universe which, of course, the church, with its pagan "Yah-veh" cannot possibly see nor would it recognize if it did see Him.

It is impossible to believe in two gods. And just as long the the church chooses to hang onto Jehovah or "Yah-veh," then just so long will it be impossible for it to see the real God. Living in a fool's paradise as it were, it honestly and conscientiously believes that it possesses all the truth of God, and it honestly believes in the same God that made the sun stand still, "Yah-veh" of the Jews, is the only god there ever can be. What a blow it will be when it discovers its mistake. But that is exactly what will happen. For too many people are learning the truth for the church to exist much longer in its old pagan "Yah-veh" belief, and it will die a natural death as sure as tomorrow's sun will rise if it does not turn from its idol god and find God—as He exists.

That in short is our stand on God. We know, and so do hundreds of our students know, that there is in this world today a

Power so far removed from the god of the church that there is no comparison between them. "PSYCHIANA'S" God actually exists and can actually be contacted here and now, and more than that, there is nothing the human heart can desire that God, as He now exists and is being recognized, cannot bring to pass. It is entirely unnecessary for one to wait till he gets to "heaven" to know God and His mighty power, for the God of this world never saw the Christians' "heaven." And neither did anyone else for that matter. Beloved—we have humbly and perhaps very weakly tried to give in our message "PSYCHIANA" a few of the truths of God as we know He exists. We sometimes tremble a little at the national consternation which will be caused when the world at large learns the truth of the mighty Life Spirit as He exists. Sometimes we wonder whether we have given our students too much or not quite enough. But time will tell. Those of our students who have had dealings with us know that we are not heretic, nor infidel, nor atheist, and those of the church who wish to so look upon us are

perfectly welcome to do so. It's all a matter of viewpoint. As far as the ancient tribal "Yah-veh" goes, yes—we certainly are infidel—but when it comes to the knowledge of the actual power of this world as He exists goes,—no—we are not infidel nor heretic nor atheistic there, for to us God is our all in all. We live moment by moment in and by the mighty power of His own life. Not a waking moment do we have in which we are not figuring out how to better acquaint people with His power.

A national magazine writing us up recently stated we had set ourselves a herculean task. Well, maybe we have—but it had to come sooner or later—someone had to banish this old tribal Jewish God and bring forth the so long missed truth of God, and we are happy in our herculean task. Maybe it won't be quite as herculean as this magazine thinks. At any rate—with the power of the mighty God behind us, there can be nothing but overwhelming victory, and we rest serenely and securely in that fact and in His power.

SUCCESS AND FAILURE

"Dear Dr. Robinson:

Please accept my thanks for your wonderful Lessons for I am beginning to see the light. For years I vainly endeavored to achieve success through the subconscious, but disaster followed disaster and the more I tried the deeper into debt and trouble I went. For some time I have doubted the subconscious mind theory and now, thanks to you, I know that it does not exist. May God bless you for your wonderful work."

The above letter is but one of many hundreds we have received and are still receiving. Probably the great majority of these letters disclose a very earnest and intense desire for success, happiness, and the many other good things of life. Practically all of the writers have spent many years in an honest but futile attempt to achieve success, etc., through the medium of the "subconscious." Course after course has been studied. Book after book has been read. Lecture after lecture has been attended, but still the elusive thing called success and happiness fails to materialize.

Every conceivable and imaginable method

for finding the mythical "subconscious mind" has been employed. The Law of the predominant mental impression has been employed. Affirmations have been said by the mile. Crystals have been gazed at until it is a wonder that some of them do not have holes worn into them. The old favorite "silence" has been employed. And visualization — well — according to some teachers all that is necessary to win success and "contact" the "subconscious" is to hold a mental picture of the desired thing, and if this picture is held to the exclusion of all other thoughts and pictures, it will inevitably be impressed upon the subconscious mind, and when this happens the student may very safely forget his immediate needs and go on to the next problem. A wonderful theory, and the only trouble with it is that it doesn't work out. For I question very much if there is an individual in existence who has obtained one single solitary thing through the "subconscious" that he could not have obtained without it. I do not believe there is an authentic case on record of a single material thing ever hav-

ing been materialized through the so-called "subconscious mind." Think that over.

Many a student has, by continually holding the thought of a certain desired thing, had such a desire for this thing born in them that they have exerted all their will more than they otherwise would have done, and by the exertion and application of that will, they have gone out and done what they were vainly looking for their "subconscious mind" to do for them. But mental picture-making alone is positively useless, and an asinine practice unless there is something more tangible than that behind it all, and for the benefit of those good folks who at this very moment by the thousands are doing this "exercise" and that "exercise" in the useless effort to find their elusive subconscious mind, I am going to say to them that they can sit and draw mental pictures till the crack of doom, and when it cracks they will still be as far from the realization of their desires as they always were. They can gaze at bright lights, sit in the "silence," dream pipe dreams, build castles in the air till the crow comes home—and if that is all that they are going to do the chances are many to one that they will gaze and picture, and dream, and sit themselves into the poorhouse. For success is not achieved that way. Neither is there any subconscious mind close at hand ready to solve their problems for them and if these good souls would spend fifty percent of the time spent in trying to "find the subconscious" in honest effort to achieve that which they desire, they would come far closer to it than they do.

Among the hundreds of thousands of students of the "subconscious mind" theory, did you ever run across one that has found it? In all your life did you ever know of a man or a woman ever achieving anything worth-while through the "subconscious mind," and without getting out and hustling for it? On the other hand we find folks by the thousand running from this "teacher" to that "teacher." First they try this method and then they try that method. Fifteen dollars here and thirty-five there—and still they chase the elusive "subconscious rainbow."

If there is in existence any such a thing as a "subconscious mind," which mind can, and will, and does, "do for us the things we cannot do for ourselves," then there isn't

a single case on record of anyone ever having found such a "mind." Try and think of one. But as long as human nature is constituted as it is there will be thousands looking for some easy way to "get-rich-quick," for that's what the search for the "subconscious mind" amounts to.

Keeping in close touch with most of the recent psychological discoveries and knowing fairly well the latest scientific findings in the realm of Psychology, I should be the last one to attempt to discredit the very fine work being done by our researchers in the unseen realm. But I believe the time is ripe for some pretty plain speaking. *Truth?* The people are hungry for it, but I do not believe they will find it through any such theories as the "subconscious mind" theory. No—success is to be had all right—and it is to be had by every normal man and woman who wants it bad enough. But it will take far more than subconscious mind to do it. It will take conscious effort—and one ounce of conscious effort is worth ten times that amount of unconscious or subconscious mind.

For we know that intelligent conscious effort invariably brings home the bacon, while we know absolutely nothing of the activities of the subconscious mind. A very plausible theory (seemingly) is advanced by most teachers of subconscious mind, and this theory, which incidentally will not hold water, seems to attract the average mind—for a little while. After they play with it a little they find it but a theory having no grounding in fact. This theory is that the "great subconscious" takes complete charge of all bodily functions and activities not taken charge of by the objective or conscious mind. In sleep we are completely under the control of the subconscious mind exclusively. It knows just when to wake us up, and it knows enough to keep us breathing while we are asleep. It knows enough to change food into proteins, fats, etc., and the theory advanced is that because it knows enough to do that, it also knows enough to bring to you and I everything we want in a material way. Being a part of the "great universal mind," the inference is quite clear that should this great "subconscious" not know just exactly how to get us the things we need, it can and will and does get additional information from the great universal mind which sees all, knows all, and created all. Consequently

all that is necessary is to use this method or that method, and hey—presto—all one's worries are over. No more doubt of one's ability—no more poverty—no more sickness—nothing but overwhelming success in whatever field it may be desired.

One cannot question the integrity of the mental and intellectual giants who in the past first worked out this theory. They actually believe it, and little did they dream how close they were coming to the actual truth of this universe, us humans, and God. The trouble is that unprincipled charlatans and fakers have put abnormal interpretations on the basic truths, and have so distorted them in an effort to promote their nefarious schemes that what is taught today by these "professional psychologists" has about as much truth in it as a fish has feet. There's lots of money in the merchandising of this theory—but no truth. The fundamental truths as first submitted by such men as Prof. William James had the embryo of real truth in them. And I often marvel at the intellects of these men. But a miss is as good as a mile, and while the theories have put us quite a long way on the road to the eternal truth—they have missed the mark—as our students know.

But to consider the extravagant claims being made today by those posing as benefactors of the human race as psychological or any other sort of truths would be the very height of absurdity. Consider for a moment the utter foolishness of the theory that the subconscious mind itself, dwelling in our brain and spinal column, and operating through our nervous system, displays enough intelligence to restore an injured limb, repair a wound, direct the leucocytes of the blood, take charge of the functions of assimilation, digestion and elimination, etc., and at the same time, when once its presence is discovered, to be able to actually manifest in our lives, material things which have been impressed upon it to do by the drawing of mental pictures, gazing at bright objects, sitting in silences, etc. How foolish. If this mighty mind knows enough to do the remarkable things credited to it, then certainly it knows that you and I would be much happier with the many things our hearts desire, and would give them to us or cause them to be given us free—and cer-

tainly without such strenuous methods as those advocated by the "teachers" of today.

And if the subconscious mind couldn't do that or wouldn't do that, then certainly the "Universal mind," as they call it, could and would do it for us. As a matter of fact, however, the theory will not stand up under the light of intelligent examination, and to those looking for either health, success, or happiness through the mythical power of the subconscious mind, we say, charge up to profit and loss the money you have paid out and from now on put it in the bank where it will at least help to give you a definite and tangible start towards the success you so much desire.

Success or failure?—it lies in your own hands, and the very moment you get down to brass tacks in an honest, intelligent way, in just that moment you have put your foot on the bottom rung of the ladder that will eventually carry you to success if you keep climbing.

This is written on the anniversary of the birthday of a man who was defeated in almost every move he ever made in life—but a man who kept fighting in the face of overwhelming defeat. He gained success—lots of it—and he gained it in the face of defeat after defeat—and this is probably the way you will gain it too if you ever do gain it. Listen—this man was defeated for the Legislature and eight years later was defeated for Speaker and two years after that was again defeated as candidate for elector and fifteen years later than that was defeated for United States Senator. In the next year he was defeated for Vice-President of America, and two years after that was once more defeated for another high office. But he kept up the fight even in the face of defeat, for in the same year as his last defeat he met defeat again as a candidate for Congress, and five years later met still another congressional defeat, and on top of that he failed in business and lost every dollar he possessed and all his property. But no one could call Abe Lincoln a failure.

So if you are one of those countless thousands looking for success to come in some miraculous subconscious manner—forget it and get down to bed-rock. It's more solid.

PRAYER--AND--PRAYER

There are two kinds of prayer in the world. One is a waste of time and effort—while the other kind can move mountains. Strange as it may seem the prayer which one would suppose would be effective, is ineffective, and the prayer which the "christian" would call "unscriptural" is the one that is effective. When we think of prayer we usually consider it a matter of getting down on our knees and, with eyes closed (like the preachers) asking some unknown and supposedly "holy being in the sky" for something we want. That is the usually accepted idea of prayer. And needless to state, there being no "god" in the sky, such prayers are never answered nor can they be. One might just as well expect Buddha or Mohammed or Confucius or the ace of spades to hear and answer as this mythical "god" in the sky. For the astronomers have swept the heavens through millions of light years of space and they haven't found any sign of a habitation of god up there. Nor has anyone else. And there has never been a prayer sent up to "heaven" that ever brought any semblance of an answer.

Then there is another sort of prayer—and this time we have the really successful and dynamic sort of prayer. The sort that gets the results—and that's the sort the world is interested in. The prayer that brings results. And strange as it may seem, no closed eyes are necessary for this sort of prayer, nor are any church buildings necessary either. Nor is it necessary for any priest or preacher to intervene in this sort of effective prayer. These would hinder—not help. For in this sort of prayer—the sort Jesus used, all that is necessary is that one be alone. No company wanted. You will remember that when the Galilean Carpenter raised Lazarus, He stated very plainly that no prayer of any kind was necessary, and were it not for the crowds standing around He would not have addressed God at all. Had he not done so, however, these good people would naturally have credited the power to him instead of to the mighty Life Spirit, and therefore he prayed to God. Not to the anthropomorphic god in heaven, but to the God who was right there with him, willing to operate in the moment the necessary faith was displayed. Jesus did

not want any authority or power ascribed to him, for he knew he had no power of any sort that did not come from God. In fact he plainly said so.

This real prayer has no spoken words, and doesn't need any, for this sort of prayer is just simply a recognition of the mighty presence in the world and in the life, of the Master Spirit—God. Just a quiet stillness in the busy rush of the day. Just perhaps a lifting of the eyes. Just perhaps a sweet smile into the face of God, bringing the assurance of His presence—that is all. Just the trust—and then after the trust, the taking of the thing desired. That's all there is to prayer which brings the answer, my friends. Nothing religious about it at all. Nothing abnormal. Just a sweet confidence in the mighty Life Spirit and then a recognition that with us and for us is the greatest power the world has ever known—God.

We hear strange tales today of business executives going into their inner offices and leaving orders that they be not disturbed. There, for a few minutes, alone with God, they refresh themselves with His presence, and, leaving that inner room empowered by the might of God, they go into their business conferences and gain their objectives and none are able to gainsay or to defeat them. This is prayer. Some of the sweetest moments we have in a life which is crowded with activities and which is saturated with the troubles of others, are the moments when we take our Hudson, and with no objective in mind, we drive through this marvelous Idaho country. We will come to some quiet spot with nothing between God and ourselves. We will hear the little meadow-lark as he sits on a fence post singing away. We see the golden grain waving in the fields. We see the lowing cattle on the hillsides. We see the beautiful pines swaying in these wonderful Idaho breezes, and, with a heart full of gratitude for life itself, we just simply raise our eyes, and say, "Thank you, God—for all this." And into our soul steals a sweet peace. Into our life comes a quiet power. And out of our inmost soul goes a feeling of gratitude as our spirit joins to that of our Maker—and we are happy—and we overcome every obstacle in our path, and we plough through moun-

tains in our effort to send the living truth of God round the world.

The impossible becomes the possible—the weakness becomes the strength—the sickness becomes the health—the sadness becomes joy—the temporal and transitory petty annoyances are changed into glorious moments of peace and we conquer—we win—we triumph—and we give all the honor for our victories to where it belongs—the mighty

Life Spirit. This is prayer. This it is which avails. This it is which overcomes. And how much more easy is it to find than the "subconscious mind." No gazing at bright objects here—no "sitting in the silence," for that is not necessary, in fact it hinders the presence of God from manifesting itself. Away with all such idiotic practices as that and learn to recognize God's mighty presence—learn to pray.

IS THE GOD OF THE BIBLE THE GOD OF THE UNIVERSE

By FRANK B. ROBINSON

Some of our good orthodox christians and ministers might consider us somewhat presumptuous to even suggest that the god of the bible might not be the God of the universe. We are not interested, however, in what any orthodox christian nor any minister thinks either of us or our views and presumptions. We are interested in only one thing, and that is to try and get at the truth of this "god" proposition. We have been led to believe that the god of the bible is most certainly not the God of the universe and we are not a bit backward about saying so. Nor have we any fear whatsoever of any church organization or anyone connected with any such organization. We wish them all well and we grant them the right to believe anything they care to believe. They can believe that Adam's off ox died of barber's itch if they care to and we shall not attempt to change their views to suit ours.

We in turn reserve the same right to believe whatever we care to believe. We might not believe that Adam's off ox died of any such disease, and we have the same right to believe that this ox did not so die as our opponents have to believe that it did so die. Nor for that matter are we interested in anything the orthodox church and the orthodox ministers tell us about God. They have a perfect right to their opinion and we have the same perfect right to ours. We shall not attempt to thrust our views down their throats and they had better not attempt to thrust theirs down our throat. There is just one thing we want to know for the purpose of this article, and

that is whether or not the accepted god of the church and its bible really is an existing being and power, or whether or not he is a myth never having had any being other than in the minds of a few old pagan mythologists and church fathers. There is much evidence that the god of the bible never existed at all. There is mighty little proof, if any, that he ever did or does exist.

In speaking of the god of the bible I shall be compelled to separate him once and for all from any existing religious organization, for when one gets down to the task of finding out who and what god is through the avenue of the church, he finds himself up to the neck in a quagmire of differing religious sects and denominations and it would be an utterly impossible task to try and make head or tail out of the jargon handed out today and given to us as teaching god. For instance—I go into Los Angeles and there I find a celebrated woman preacher occupying large headlines and front page space in the large dailies. I read the story of her disappearance, her reappearance, her kidnapping, her fight with her Ma, her lawsuits, her lost overcoats, etc., etc., and I am forced to admit that I should not care to accept any definition of God coming from this individual preacher.

She may be the finest and truest woman in the world, but in the light of past and present performances I fail to see how I personally could believe anything she might say to me about god. I change my search over to a large Methodist church then, and here again I find large front page headlines stating that a certain Methodist

pastor of that church is attempting to influence the election of the municipal court judges. I find at the same time the Federal Radio Commission is considering a complaint recently lodged with it that the radio station of this church is a public nuisance and it is requested that the license to operate be revoked. On investigating this pastor a little further I find that he recently served a jail sentence for contempt of court and again I find myself unable to believe anything that person tells me about god.

But these two personages are both occupying pulpits and claiming to be ambassadors of god, and Sunday after Sunday their churches are filled to the brim with people who care to listen to what they have to give out. They are both duly licensed ministers of god—but even then I find myself unable to accept anything coming from their lips. And so it is wherever one might go. There are thousands of differing religions and sects, all of them claiming to represent god, but none of them able to give any credentials whatsoever as to their authority along this line. The Pope wears on his mitre the words "Vice-Regent of God" and by Roman Catholics he is considered to be such. But there cannot be any authority for such a claim ever shown. We shall have to confine ourselves to the god the bible teaches and see whether or not it is reasonable to suppose that this particular god is the power motivating and sustaining this universe and every created being in it.

You will notice that I use the word "reasonable." There will never appear in this magazine as the truth, anything which is not reasonable; neither does the writer believe nor will he ever attempt to believe anything about god which is not reasonable. And from the standpoint of reason we shall argue. We *know* what is reasonable, and in attempting to deal with the truth, it is very dangerous to depart from reason. In fact that cannot be done for there is no such thing as "unreasonable truth." Truth—if it be truth—is always reasonable, and if something be given to us which is not reasonable, then the suspicion is mighty strong that there is no truth in it. And especially does this apply to religion. For religion deals with such things as human lives—possibly human souls, and in spite of the fact that the church gives us nothing but unreasonable dogmas and doctrines ask-

ing us to pin our faith in something we cannot believe, I still contend that in this realm of human life and soul, reason must reign supreme.

If it does not reign supreme then one has nothing tangible nor substantial on which to build, which leaves one without hope certainly. For it is useless to pin one's faith to a doctrine which has no reason in it. I would much rather be honest about the matter and say that I did not know than I would to try and make myself believe something against which my reason rebelled. For let me repeat—when reason rebels at any teaching the chances are many to one that that is a false teaching. And this magazine is not interested in false teachings even though those propagating them believe them to be the truth—and really believe it. Or think they believe it—which is an entirely different thing.

I question here very much whether or not it is possible for a normal man or woman to believe something which their reason cannot comprehend. I speak as a Psychologist now—and I really do not believe that to be possible. Of course that puts a lot of church members in a funny box—but even then I am still of the same opinion. It would be quite an experiment I am thinking if the world were offered a reasonable religion, one which it could reasonably accept, in the place of all these present teachings which cannot reasonably be accepted. I should be interested in seeing the result of such an experiment—and probably I shall see these results. For there is a very strong tendency amongst thinking people today to utterly discard all teachings about god which do not appeal to the reason or which cannot be reasonably accepted.

The organized church looks askance and with much horror at the outspoken doubt with which its doctrines are being received today, and much alarm seems to be felt over the very evident failure of this christian church to hold its own. It seems to be very rapidly losing ground and at such a rate that the church heads are really becoming quite alarmed about the situation. But they need not be, for if their structure is founded in verity and in the truth of God, it will never fail and no power formed against it shall prosper. But if it does fail, and if its doctrines and preachments are not founded in verity, then certainly nothing more nor less than disintegration can be

its lot—and rightfully so. Either the thing is grounded in truth or in error. If in truth—then it is O. K. But if in error, then the sooner we find out about it the better for all concerned. For millions of good people tell us that they are pinning their hope of eternal life to what the church teaches, and the church certainly teaches the god of the bible, and this being a fact, then it naturally follows that these same millions are depending for their future life and "salvation" (as they term it) on the god of the bible. What we want to know now is whether or not such hope is well founded. What we want to know now is whether or not the god of the bible really is the God of the universe. And when I speak of the God of the universe I mean the primal cause of all life on earth—every form of life, but more especially human life. I mean the intelligence or power or the spirit or whatever it may be, which intelligence or power or spirit or what-not causes this entire scheme of created things to exist at all. I do not believe it happened haphazardly, nor do I believe a cold-blooded Law—as such—was responsible for it all.

The magnificence of the scheme precludes any possibility of it being haphazard in its origin. And by "God" I mean whatever power it was which is responsible for you and I being here at all. It is probably quite needless to say that we cannot accept the bible statement that god made this earth 6,000 year ago, as, in the light of every form of science dealing at all with the subject, we are compelled to accept the scientific findings that this statement is unreasonable and therefore not so. Science finds and proves that this earth has had human inhabitants hundreds of thousands of years, and in the face of scientific evidence, the 6,000 year story of god and the bible must be discarded. It would not be reasonable to believe that story in the light of what we know. (Many orthodox christians tell us that the theory of evolution is all wrong—they tell us they believe absolutely that god made man and the earth 6,000 years ago. Well—if that be a fact, and if it also be a fact that there were only two people, Adam and Eve, from which the whole population has sprung, there certainly has been some sort of evolution going on when one considers that from that first created couple have sprung the negroes, the

Japs, the Philippinos, the Chinamen, the Aborigines of the Australian jungle, the Moros, and the rest of the human inhabitants of the globe.)

It might be well to mention here that the old bible word used commonly today for "god" is "Yahveh," and this "Yahveh" was nothing more nor less than a Jewish tribal god. The word in the first place does not mean "god" at all, but by some hook or crook it has become twisted until we are asked today to believe that it does mean God. Many and varied are the acts ascribed to this Yahveh tribal Jewish God—and by the way, please remember that this same old Yahveh is the very identical god the christian would have us believe in to this day. It is in this same old Jewish tribal Yahveh that you and I are asked to pin our faith and our hope of eternal life on and in.

According to the old testament versions of this god Yahveh, his chief outstanding characteristic is murder. By his superlatively omnipotent power he is able to and does make the sun to stand still in order that his friends of the "chosen" might make more complete the bloody slaughter of their enemies. On another occasion Yahveh lets the Red Sea open up to allow his friends to pass through, only to close it again when their enemies were in the middle of the sea, thereby drowning them by the thousand.

Both space and inclination forbid our going into further details of the activities of Yahveh, and a good many of them are so obscene that we would not publish them under any circumstances, as we want to keep this magazine at least free from filth. The point here is that it is quite unreasonable to believe that the great controlling power of this universe—the God behind you and me, could have possibly been the old Jewish tribal god Yahveh. We cannot believe this—we do not believe this. The old shepherd, Moses, driving an illiterate band of roving Arabs, is responsible for this story. He tells us that Yahveh lived in and spake to him from out of the mouth of an extinct volcano. Again he tells us that on another occasion Yahveh spake to him out of a bush which burned with fire and still was not consumed. We know that fire always destroys, and in view of the fact that the orthodox christians and the ministers tell us that this was a theophany, we still must reject it as quite unreasonable and impossible of happening.

There is absolutely no proof whatsoever that it ever happened, and judging from what we know of the record of the old allegory, we are more than ever convinced that it did not happen. The church, teaching the bible, however, asks us to still pin our hopes and faith in the selfsame god—old Yahveh—and furthermore that is the only god the present church structure has ever had. That is the god the church would have us believe to be the power that created this wonderful earth and its beautiful race of human beings. But reason and logic rebel. Our conclusion here is still this sort of a being did not have the slightest thing to do with the creation of earth and man, and this being a fact, there must be another god or power somewhere, which power *did* have something to do with it.

Now we jump a few years and find ourselves in the New Testament. What we found in the Old one was not so good. Let's see what we find here in the New one. I am sorry indeed that space once more forbids my going into the origin and history of the New Testament, for if I did that there would be no need for further examination amongst its pages. For instance—if I were to tell the good old orthodox christians that the reason we have four gospels is because animals have four legs, they would probably laugh me to scorn—or try to. But as a matter of fact four gospels were put into the present canon of scripture because, as Irenaus said, and he ought to know, as he gave us the canon, there were four great winds, the earth had four corners, and animals had four legs, so we must have just four gospels.

The point is immaterial to the argument in question but reason again here with science rebels at such a statement because we know that the earth has not four corners. At this point, however, a very grave doubt must be cast upon the authenticity of the entire volume called the bible, and on account of such statements as these. The bible repeatedly states that the earth has four corners, and it seems to us that such a book is a pretty shaky record upon which to base any hopes of any kind, nevertheless, let's go on. Here we learn some more about the bible god.

In some unaccountable manner or other god decided that the whole human race was all wrong. Once away back a few thousand years ago he decided that before, and so he drowned them all. Here he again decides that they are all wrong once more, so he frames a diabolical scheme for their redemption. And for sheer cruelty and injustice I have never heard a more ghastly and horrible plan in my life. Murder comes to light again. Old Yahveh is running true to form. For not content with providing a place where you and I and the rest of the human race must roast and frizzle and fry for ever and ever amen, he further ordains that his only son, a one-third part of himself, must also be butchered on a cross in order that his own wrath be appeased. This in plain language is what the bible teaches its own god did. The same old god of the Old Testament, by the way—the same old Jewish tribal Yahveh.

According to the church, unless you and I repent and be saved, whatever that may mean, we are automatically doomed to a life of living hell in a lake of fire and brimstone, which lake and fire was prepared by god himself for those who would not believe—whatever that may mean. And without going into further details of this ghastly story, let me state that here again reason cannot grasp such a situation, nor can it believe it, nor can any created human being actually believe such a story as that. But upon that story and others quite as bad if not worse, is this present church structure founded. And for the same reasons that we cannot accept the murders of the Old Testament, we cannot and do not accept the murder of the New Testament. *Is the god of the bible the God of the universe?* We do not think so. Then there must be another god or power behind things, which god the church knows nothing of. There is. And no matter whether the church likes seeing its pet themes and dogmas torn down, we are afraid that we shall have to pronounce its entire teachings as utterly false. We are happy however to have discovered some little about the *real God* of the universe as He actually exists, and certainly we are more than happy in the fact that the church god is *not* the god of the universe. God help us all if he were and if the bible story were true.

THE GREAT WITHOUT

It is pretty hard to pick up a magazine today dealing with the subject of the New Psychology or the so-called "new thought," altho there is no such a thing as "new thought," without finding page after page devoted to the powers "within." Every conceivable method of contacting this "power within" is found to be advocated. No matter what one needs, whether it be social or financial success or bodily healing, or peace of mind, it all may be found by finding the great "within."

Some tell us that it is the voice of intuition, while others tell us it is the voice of the subconscious mind. Still others tell us it is the voice of God, and can only be heard as coming to the surface or into consciousness from "within." Sundry and very foolish methods are recommended by sundry and different teachers for finding this mysterious "within," from nail-gazing to bright light gazing, and from self-hypnosis to near-imbecility, for that is what some of the methods reminds us of.

And many there are who, in the lack of better and more authentic information on the subject, actually believe "the great within" to be a fact. Honest souls they are, but rapidly waning in number, for after wading through books and teachings, and courses, etc., the inevitable result is that this mysterious power "within" just simply won't come out. And well meaning but honest people by the thousands are very rapidly discarding such theories. They do not work and they go into the discard where they belong. For no matter how many books one may read, and no matter what vast amount of "teaching" regarding the great "within" or the subconscious mind is given one, sooner or later such good folks invariably become discouraged and throw over the whole shebang of such teachings.

The pity of it all is that they ever accept them. But charlatans have grown rich and fakers have prospered by their ability to impose their erroneous teachings on the gullibility of good honest souls who are willing to pay money for the truth. And there is no questioning the fact that there are absolutely honest people teaching this theory. We know some wonderful people who are intensely in earnest in their efforts to teach the subconscious mind and the "great within." And I suppose that as far as their own

line of thought goes they feel themselves to be correct.

These fine folks tell their audiences that the power of thought is all-powerful, and can bring into manifestation whatever good things desired. Old men can be rejuvenated. Young men can attain wonderful heights of success, and it can all be done through either the subconscious mind or the power dwelling "within." This is not a fact. There is no power of any sort other than that power required to sustain the physical anatomy "within," and in the last analysis that power does not come from "within."

What these good souls need to recognize is that it is not the "within" that matters but "the Great Without." More and more is this being recognized as our thoughts have been directed to the great cosmic rays and the other researches of such men as Dr. Milliken. The "great without," where God lives. The "Great Without"—where men and women find God. The "Great Without" that Jesus loved so well. The "Great Without" where are the hills from whence cometh our strength. "The Great Without"—where there are no churches with

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Emily L. Morgan

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COLLEGE "PSYCHOLOGY"?

It seems that there are still a few colleges left teaching Behaviorism under the garb of psychology. Although passe the entire thinking world over, a few old codgers are still to be found who are either too lazy to notice the trend of all psychological thought, or are so bull-headed that they persist in their asinine theories, knowing full well that such theories have been supplanted by more up-to-date facts. The following will illustrate the disastrous effect of this teaching on the lives of those who are so unfortunate as to find themselves studying such obvious false doctrines, all the while believing them to be the last word in the realm of psychology.

The following true incident will illustrate just what I mean. Not so long ago we were hailed in our car by a well-dressed young man sitting on a suit-case by the side of the road. We stopped the car, and were asked if we were going to Spokane. We stated that we were going there, whereat this young fellow climbed in and took his seat beside us. Sizing him up to be a college student, we asked him how it happened that he was on the road. At which we were informed that he had been a member of a group of students who, over the week-end had been having a "hell of a time." And judging by the reeking smell of liquor from this young man's breath, we concluded that his description of the "time" was correct.

Then followed a story which for sheer rottenness I don't believe can be beaten. Four students and four girls, in a house near the campus, had staged this immoral and obscene "party" over the week-end. The sheriff's office had been called, and these boys, for that is all they were, were ordered to appear in police court the following morning. Upon questioning the young fellow as to the result of these continued actions, he turned to me with a look of disgust, and, not knowing who I was, said: "You evidently don't know much about psychology—do you?" We admitted the fact that we were always open to learn and induced the young fellow to tell us just what bearing psychology had on a drunken debauch such as he had been indulging in.

We recognize that there is a period in the life of every young man, especially while at college, in which period he believes that the world will not be able to get along with-

out his superior knowledge. This is probably quite natural in the face of the academic snobbery indulged in by those teachers who know least about the subject they are teaching, in the realm of so-called "psychology." And it has been very amusing to us at times to listen to the vaporings of many of these young men. But never have we listened to such an array of mental and intellectual garbage as that young fellow gave us. He informed us that the latest psychological findings were in effect that every action made by human being was made as the direct result of "stimuli." He further informed us that in acting as he had been acting, he was merely obeying the call of the "stimuli." Then followed a long harangue about the murderer Hickman not being to blame for so brutally hacking to death the little girl in California, and we were officially informed by this young "psychologist," that Hickman never should have been hanged, as he was not responsible at all for what he had done. It was all summed up in the one word "stimuli."

When I asked this young ignoramus where he had acquired such a philosophy of life as that, he stated, "Oh—in Doc. —'s 'sike' class." Knowing full well that the "Doc." in question put out this brand of verbal foliage in the name of psychology, we understood plainly what he meant. And we felt mighty sorry not only for him, but the hundreds of other students who were compelled to listen to such twaddle as that—and all in the name of psychology.

Our notation here is, God pity the young men who are sent out to wrest success from life, if they have that sort of philosophy to stand on. For it won't take them very long to discover that it won't work. And these young fellows, fresh from the institution allowing such rot as this to be taught, will very soon discover to their amazement that instead of their "sike" equipping them to be successful, it is the very thing which is making success impossible. For it classifies them as being nothing more nor less than highly organized animals, acting and reacting because of the "stimuli." We are very happy to take our stand with the famous English educator and psychologist, Sir John Adams, and pronounce this teaching as fit only for "animals and babies before the talking period." This in effect, is

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THE BREAKING DAY

We had to look twice this morning to believe our eyes, but sure enough there it is, and right on the front page of the leading morning dailies—and in the first column too. "*Church OK's Birth Control.*" Yes, that's right. The Federal Council of Churches of Christ of America including twenty-seven different sects, have actually gone on record as OKing the use of contraceptics or drugs and methods designed to control birth. And that's going some. The Postal Laws of America prohibit the sending of literature advertising or advocating the prevention of conception, through the mail. We wonder what they will do now that the church advocates it.

This is one of the most significant pieces of news we have seen in the papers for a long time, and has a very direct bearing on this work of ours. We have made the statement over and over again that when the church found itself disintegrating it would change its tenets, and this it is doing. And it will change them some more too before it gets through. We do not profess to be a "seer" or a "prophet," but just the same we will wager that inside of the next ten years the Federal Council will throw overboard the asinine theory of the miraculous conception of Christ and the equally asinine and mythical doctrine of the "trinity."

The very thing that they are OKing today would have caused the ostracising of any of the ministers twenty years ago. Things change, however, and though children give up their playthings reluctantly they will give them up when the utter foolishness of playing with them manifests itself, and when they see they are liable to be left without "toys" if they don't give them up. It isn't so many years since the "church" was burning humans alive at the stake for not believing in the god of the church. Eyes were gouged out, tongues cut out, limbs torn from bodies, and as the shrieks of agony of their tortured victims rent the air, the "followers of god" danced around in holy glee. That of course could not be done today, but it was done, and not a million years ago either. So recent are these horrible activities of these "agents of god" that John Wesley, one of the founders of Methodism, stated that he believed witches should be burned alive. Think of that, ye Methodists, and then consider of what value your teach-

ings are when a man with such hellish beliefs as that gave them to you.

The church will probably hold on to the divinity of Christ for the next ten years, and then that will go into the discard also. Which of course will leave it with nothing more than "god" in the sky to worship. For we predict this very thing. Then, after another ten years, and finding that its "god in the sky" doesn't react at all, it will be ready to discard that theory also. And that is the point at which the church and "PSYCHIANA" can get together. For when old "Yah-veh" is put into the limbo of forgetfulness, the church will find itself without any god at all, and then, when it realizes its own utter failure to put across the heathen god it is preaching now, then, and only then, will it be able to see the mighty facts of the Living God as He actually exists and as He ever has existed. And what a day that will be. We only hope that we are able to get right into the fight for God at that time. For it is useless to get into it now. The time isn't ripe. But it's pretty nearly ripe at that. For when this honest but misled church structure sees the fallacy of its "god-in-heaven" and is *willing to discard it*, then, thank God, the light can and will break. Just a few more moves like this birth-control move. For the moving finger has "writ" and having "writ" it has moved on. And the things it "writ" are God's eternal truths, nothing but bleak barrenness and disaster faces the church under its present teaching. But in the light of the announcement alluded to here, we see mighty signs of a coming to life. And how the church-members will discard old "Yah-veh," the mythical tribal god of the Jews, when the knowledge of the Real Living God begins to be universally known.

The writer of course has been bitterly attacked and maligned by the church-members who could not see that someone else might be thinking a little ahead of them, but we feel that a change is coming. Of course there will be more opposition yet, but the editor gets fat on opposition, and is in a position to defend his stand to the death if need be, for whatever truths of God have been revealed to us, are *truths* and not a bunch of old hand-me-downs coming out of the hellishly black night of the dark ages. And our judgment is being

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PEACEFUL PARSONS

Throughout the press of the country a few weeks ago were to be seen prominent headlines as follows. "*American Clergymen Declare They Won't Serve in Next War.*" An examination of the news item which was given much prominence shows that American clergymen to the number of thousands have signed a questionnaire to the effect that they have withdrawn their sanction of war and their support of the war system. The questionnaire was sent out by Kirby Page, editor of the *World Tomorrow*, which published the results in the May issue. The questionnaire was prepared by S. Parkes Cadman, Harry Emerson Fosdick, Daniel A. Poling, all radio artists, and several other Peaceful Parsons. Of the replies 12,076 or 62% express the opinion that the churches should go on record now as refusing to sanction or *support* any future war. The results farther show that 10,427 or 54% will not participate as armed combatants in future wars.

Twelve thousand seven hundred of them favored the league of nations and over 16,000 do not favor military training in our public schools and colleges. Let's get these figures well in our mind, for they are mighty significant, and show these Peaceful Parsons up in their true colors. In answer to the question "Do you believe the churches of America should go on record as refusing to sanction or support any future war?" there were 12,076 replied "yes," while but 4,722 replied "no." If it should be that this country is forced to engage in another war, we do not believe that this government will ask any church or any Peaceful Parson whether or no they sanction such war. It is mighty interesting, however, to note the true stripe of these "men of god" who have gone on record as stating that they would not support their own country in time of war.

We have continually claimed that 99% of the preachers are parasites, preying on the minds and the pocket-books of those simple-minded enough to listen to their childish prattle, and in the light of this significant record that they will not support their country in time of national crisis, we are only sorry that we did not make our

designation of them a little more severe. Any man, whether preacher, priest, rabbi, or common street-sweeper, who says he will not support the country of his birth in time of war, is not fit to be a citizen of any country. God help the United States if every citizen felt like these Peaceful Parsons feel. Thank heaven though the great majority of us don't, and in time of national crisis and disaster we would be among the first to offer our services. 12,700 of them want us to join the league of nations. Of course they do. They figure that if we get into that layout the chances of war would be materially lessened, and of course they favor it. They can't see any farther than the end of their noses.

War is hell, but there are some things worse than war. And one thing worse than war is submission to another power with its resulting loss of freedom which this marvellous land of our now enjoys. And yet these Peaceful Parsons, headed by Messrs. Cadman, Fosdick, and Poling, *have gone on public record as voting not to support America in time of war.* Parasites—yes I think so. Worse than parasites they are. For in time of peace they make their living by telling those simple enough to listen to them that after they die they will all go to heaven if they believe that God Almighty sent a one-third part of Himself down to earth to suffer a brutal murderous death, in order that you and I might live in a place called "heaven," which domain is "up in the sky somewhere," and where those fortunate enough to inhabit the place shall play on harps and sing songs around a great white throne on which God is sat. This is the way they make their living, by taking hard-earned money from poor suckers in exchange for a cock-and-bull story like that. Yes—they tell us that a few scores of skeletons got up out of their graves and peregrinated around the streets of Jerusalem holding conversation with the Jewish citizens and business men there. And these same Peaceful Parsons would have you and I believe that they themselves represent this Jehovah—the mighty maker of the universe, and they have the audacity to further inform us that unless we are "saved," according to their formulas, we shall all die

in our sins and go into a lake of fire and brimstone. Can you beat that?

No wonder such parasites openly and brazenly state that they will not support this country in the next war. But instead of publishing such a statement as that through the press, what they should do is to hang their heads in shame for ever having made the statement, and what Cadman, Fosdick, and Poling should do, is to wear sackcloth and ashes for the rest of their days, and never show their heads in public again—let alone broadcast over the radio. We make the prediction here that that statement will do more to effectively harm the cause they are representing than could anything else they possibly could have said. For it brands the signers for what they are—*cowards*. And they couldn't be anything else but cowards making a living the way they do. God—our God—up in the sky—we'll fix God—we'll pray for you and see that your name is written in the lamb's book of life. What a good thing we found them out before the next war comes.

No one hates war any more than the writer does. He has seen its ghastly effects in his own family, where two beautiful brothers were sent to a premature death, one by a submarine and the other a drop to death from an airplane. We have good cause to hate it, and until the human race as a whole progresses to the point where it is willing to let the calm light of reason and the Living God shine on world problems, we suppose there will be war. But as for making the statement that we would not support this country in a war, all we ask is that they stand us up against a wall and shoot us to death the very day such a thought ever enters our mind. Hate it?—of course we hate it. Like we hate snakes and poison. But much as we hate it, if this country's security depended upon war, and if its national freedom was threatened, although past the age when we would be called, we would gladly make any sacrifice to do our little part in saving the best country in the world—*America*.

And once more let me say to every Peaceful Parson signing the above-mentioned questionnaire—"you ought to hang your head in shame, you traitor." When we read that article in the papers, remembering the untimely death of Leonard and Arthur, our

two younger brothers, our blood began to boil. We know these parasites well as it is, and whatever little respect we might once have had for them has completely gone, and we will fight them and their damnable dogmas with twice the vim and vigor that we have fought them with in the past. And believe me, reader, before we get through they will know that we are in the field against them.

Filling the minds of the youth of this country with such blasphemous doctrines as they do, and taking good money from the public for doing it. Born in sin—shapen in iniquity—big book in the sky—God writing down what you do—if not good—into hell you go, etc., etc. No wonder the youth of America has an inferiority complex—no wonder at all, and as I said in "*America Awakening*" (the book the parsons don't like), the sooner this country makes a Congressional investigation into the activities of the church and absolutely forbids such pagan teachings, the better will we all be off. Followers of the Lord Jesus Christ eh? But it seems to me that these Peaceful Parsons are not very good Christians. They are not following very closely to Jehovah or old Yah-veh. For if ever anyone were perfectly drilled in the art of wholesale murder then old Yah-veh certainly was. It didn't take that fellow very long to rain rocks out of heaven on the defenseless heads of innocent men, women and children. No sir. And when his chosen were being harrassed by the Egyptians it didn't take long for old Yah-veh to lead these Egyptians into the middle of the Red Sea and drown them all like rats in a trap. And when this same old Yah-veh discovered that he had made a mistake when he populated the earth, it didn't take him long to pull another wholesale drowning, murdering every single soul on earth but one.

And we are very much surprised to hear that the Peaceful Parsons refuse to follow in the footsteps of their leader. Shame on them. They'll never get to heaven that way. For if there is one thing more than another that "god" requires it is obedience to him. Whether war comes soon or not, we have an idea that if Uncle Sam puts out a call, these Peaceful Parsons will be there with lard in their hair just the same, especially if about half an inch of a good sharp bayonet is inserted in the proper place.

For there's nothing like a little physical pain to change a yellow streak into a white one and make a brave man out of a *coward*.

(Editor's note) Since the above was written the U. S. Supreme Court have *denied citizenship* to a couple of Canadians who stated that they would *not* take an oath to defend this country in time of war if granted citizenship. Therefore, if the U. S. Supreme Court sees fit to deny citizenship to those unwilling to take up arms in our national defense, certainly the "peaceful parsons" signing this dirty questionnaire are not worthy of citizenship either.

GUARDING THE HIGH NOTE

On May 15th the editor received a very wonderful letter from a friend in New York City. This gentleman is advertising manager for one of the MacFadden group of magazines and we have always valued this man's opinion very highly. He made certain suggestions regarding our magazine taking advertising, and said, in part: "So, whether you continue to go after ads or not *guard the high note that you have struck*."

Wonderful indeed have been the letters we have received from prominent people complimenting us on this magazine. We thank them very much and surely appreciate these wonderful letters. We promise them all we shall guard the high note. Whether we continue to take advertising or not, the high note will never be sacrificed to anything. Money is quite a secondary consideration with us, and while it is necessary that enough money come in to meet all expenses, we are not interested in anything other than giving out to our readers somewhat of the light we have received. This world is going through a transitional era. What was the truth one hundred short years ago is not the truth today. Times change. Ideas change. Views change. Especially is this so along religious lines.

There are orthodox religionists of course who think this writer a terrible atheistic monster. They are very much alarmed over the success of his teaching. Well, they need not be. The writer is as spiritual as he knows how to be. He is just thinking a

little ahead of the crowd, that's all. And you may depend upon it, whatever you see in this magazine is honestly written and believed, and furthermore you will find it to be pretty near the truth. There is such a thing as a man coming so close to the spiritual power behind this scheme of things that he gets illumination from this higher source. This is not abnormal, but should be the experience of all. When it is, the world will be a far happier place in which to live. We speak plainly—of course we do. That's the only kind of speaking the people want today. They don't want bluff. They don't want dogma. They don't want tradition. They want the truth. And the editor of this magazine will surely give it to them as long as he edits the magazine.

The high note will always be upheld. The intense desire of our hearts shall always be the furthering of the truths of God. We shall always be found ruthlessly tearing down false and idolatrous gods, and this is as it should be, for the sooner such old mythical and often pagan teachings are displaced, the sooner will the race learn to know the *true God*. FRANK B. ROBINSON.

THE GREAT WITHOUT

(Continued from page 21)

their priests and preachers and rabbis—no—none of that at all—just God. And to those weary souls by the hundreds of thousands who have been vainly endeavoring to find something "within" we say, end your search, for you will find nothing within but wrong thoughts, wrong actions, deceit, lying, murderings, hypocrisy, hate—in fact there can no good thing come from "within." That all comes from "The Great Without."

ERNISTINE DE ROO

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Let me help to solve your problems. **KNOW THYSELF—BE WHAT YOU WILL TO BE.** Send letter stating problem, also full birth-date. \$2.00.

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Little Falls, N. J.

SPECIAL NOTICE TO ADVANCED STUDENTS

We will disclose a short cut to INITIATION to ALL those who are willing to perform THE GREAT WORK! Here is the TEST. Can you do exactly as you are told, just one simple easy thing, and KEEP SILENT FOREVER about your success? Then send your name and address with one dollar to C. F. Russell, Secretary.

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MAKE SURE YOU KNOW YOUR OWN MIND BEFORE YOU ANSWER!

ARE MIRACLES OVER? READ THIS!

NATURAL FOODS COMPANY
ST. JOSEPH, MICHIGAN

March 10th, 1931.

Dear Dr. Robinson:—

I was delighted when you sent me the letter saying I would have the new monthly you are going to publish, and it will be of great value to me. I am getting wonderful results from the study of my course and I am glad that I was one to get it. I have been healed of a grievous condition and I am very thankful. I have studied much along this line but have never had anything that was as practical and full of real truth regarding the much-discussed bible as this course. I wouldn't take any amount of money in its place.

I would like to tell you of one of the experiences since starting. It was after Lesson 4 came. I have had varicose veins for years and the deep veins had become swollen lately. It was a serious condition and I was quite worried about it. After reading the Lesson I simply talked to God about it and asked Him to heal them. The result was almost instantaneous. I could plainly feel His touch like a hand treating the swollen part. At once the pain was relieved and in two days the swelling and soreness was entirely gone. I cannot tell you how wonderful it was and how thrilled I was at this definite and strong demonstration. I do not have the slightest inconvenience with them now. It is simply wonderful.

Since this time I have had the knowledge of constant personal presence and this gives me great joy. A thought—and I am fully conscious of this presence day or night. I have had other healings in the past but never one in which the touch of God was manifest. I cannot praise God enough nor thank you enough for this marvelous truth. If there is any way I can help in this work I shall be only too glad to respond. I want to help spread the truth of this mighty work in any way that I can. Not only this but God is answering my request for financial help. It is all too wonderful to believe but with such a definite result I cannot do otherwise. God bless you for this truth.

Cordially yours,

A. M. WILE (Owner)
Natural Goods Products.

Editor's note: Dr. Robinson makes a statement on the next page.

DR. ROBINSON'S STATEMENT

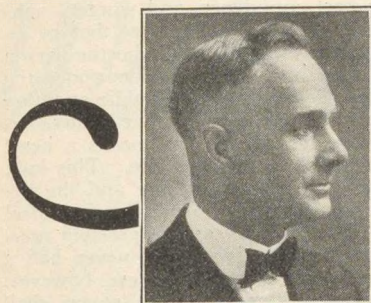
From the very start of this work I have consistently claimed that there is an invisible power in this universe, so dynamic and so powerful that all other powers fade into insignificance beside it. I have stated this over and over again, both in magazine articles, books, and in our public advertisements. I repeat it here.

The demonstration made by Mrs. Wile as recorded on the other side of this page is but one of the many letters of proof that we have received. From earliest childhood I was unable to accept the theory that God was some unknowable being, living somewhere, and whose knowledge and power would only be available to us some time in the future, in a place called "Heaven." The son of a Baptist minister, however, it took me a long time to discover that these statements were not facts. But after years and years of honest search, I finally saw what I believed to be the light. With nothing but my theory of God to bank on, I put this mighty power to the test. I didn't have a dollar, and to attempt to give to the world a new revelation of God on nothing was quite a herculean task. But I knew that if my theory were correct, it would go round the wide world, and that is just exactly where it is going. It is a big task to upset the work and the teachings of the organized church, but that is what we are going to do, and in spite of anything brought to bear against us.

Because God as He exists is not the God the church preaches, will naturally precipitate a good deal of opposition. But such opposition will be utterly futile against us for the simple reason that we have found God. We have discovered the LAW by which this universe swings in its orbit. We have discovered the LAW by which Mrs. Wile and hundreds of others have been able to make such mighty demonstrations. And the LAW does not fool one.

As such letters come to us we are supremely happy, and trust that many millions may soon know this mighty power "PSYCHIANA" is telling about.

FRANK B. ROBINSON.



Questions & answers

Conducted by Dr. Frank B. Robinson.

A letter came from Montana this morning. The student writes that he had been suffering with a disease for some time, spending all sorts of money on doctors. When he came to our Lesson 9, which deals with healing, he stopped all drugs, etc., and continued to do the simple exercises we prescribed for him. The disease got no worse, and no better he states. Then he asks the following question: "I have several badly decayed teeth. Should I have them filled or not?" We quote our reply verbatim:

Dear R.....:

Answering your letter, let me say that if you can grasp the mighty truths of these Lessons to the full, and if you have faith enough in the mighty Life Spirit, we have yet to find a single case where there are limitations. Only yourself knows whether or not you can manifest this faith. If you can—then do so, for spiritual Laws of God always override physical laws, although they both are His Laws.

Now as to the teeth. Certainly have them repaired. Just because you have allowed them to get into a bad condition is no reason why you should allow them to continue in that condition is it? Where we shall go in our investigations into the spiritual realm in the future, the future alone will tell. At the present time, however, no one has been able to repair teeth without mechanical and professional aid.

You call attention to the fact that it took me two years of steady affirming before I actually found God, and that is correct. So steeped in religious tradition and error was I that it had become part of my very nature. For three years absorbing such twaddle, and so quite naturally it took me two years to get rid of it. I don't believe it will take you that long, however, for your nature is entirely different from mine. There are no half-way measures with me. It's either the whole—or nothing. And I wouldn't want to be any other way if I could. So you decide the question as to whether you are willing to *take from the Living God* the healing you need, or not. For remember, it is not a case of His being willing to give, but of your being willing to take.

Sincerely yours,

* * *

From a student in East Cleveland comes the following question. It is interesting and raises a question which seems to be somewhat clouded in most people's minds. Here is the question: "During January, 1931, our daughter passed away and before she went she said to me, 'Mo-

ther—your vitality is low and if you don't take good care of your health you will pass over before your time.' Do we ever pass over before our time?"

ANSWER: No—we never pass over before our time, nor is there any specific time set when we are destined to pass over. Nor is there any truth in the common saying that when our time comes we shall go, etc. We do not believe that there is in existence any god nor any other power which sets certain dates on which we shall pass out, nor certain methods of passing out. Until life's scheme has been unfolded in its entirety we shall now know this, however, and therefore speculation of the subject is quite useless. I may leave for Seattle today, and through some reckless driver on the road my car may be hurled over an embankment, and I may die. But then again I may not leave for Seattle, in which case I shall not die through accident. But I may meet with a serious accident in Moscow here. I do not know when the time will come for passing out, but I do think it is somewhat straining the imagination to say that there is such a definite time set.

We of this magazine believe that it is absolutely possible not to die at all, and to this end are our endeavors directed. Let no one accuse us of irrationalism here, for if ever anyone kept his feet on the ground the editor tries to do just that. But still we believe that a life of 60 or 70 years spent here only to be followed by death is not the correct working of the Law of Life, for there is neither sense nor justice in it. Nor do we believe that this life is but a "probation period" for another life to be lived in heaven or any other place. Jesus said: "He that believeth in me shall never die." Of course He meant those who believed on his teaching should never die, and we are just foolish enough to believe just that. We have tried from every conceivable angle to reconcile death with eternal justice, and we are unable to do it. Of course, let us remember that creation is a huge evolutionary scheme, and to date none have ever lived forever that we know of. And while we may theorize and speculate on the future, none really know, for never have any returned to tell us about the other side—the spiritualists notwithstanding.

In the great Law of evolution which started away back millions and probably billions of years ago, many things have been necessary and millions have passed out of the picture. But I do not believe even that is sufficient reason for say-

ing that this state of affairs ever must exist. When a new discovery is made, or rather an old discovery, for there are no new discoveries as the Law has always been there, but when such so-called "new" discoveries are made, it doesn't take long to get used to them, nor does it take long to forget the old methods, etc. And I must maintain that the future will make eternal life on the earth here and now an actual reality. I may never see the day, as the truths of God and His Laws work slowly sometimes, but unless the seed is sown, and unless someone first plants the idea of the literal believing of the spoken word of the Christ, then certainly it never can grow. Science is doing some wonderful things today. Psychologists (not Behaviorists) are also making some interesting experiments in the unseen realm. Medical Science is telling us new things all the time, and the glands of the system are being more and more understood. And sooner or later, inevitably will come the answer to the whole knotted problem, and we are willing to bet that when the final solution is given, eternal life, or, living forever will be at the end of the picture. I shall not say that the existence will be exactly as it is now, nor shall I say that the body we now inhabit will of necessity be the body then, for I do not know. But there is that in me which comes direct from the mighty Life Spirit which bears witness with me and tells me that I am correct in this surmise. And truth received from the Living God (not the church god) is *truth* and shall stand through the ages.

We of "PSYCHIANA" are watching and waiting and working hard, and in the meantime the writer is trying to keep mighty close to the wonderful Life Spirit, and as the revelations come to us we shall pass them on to the readers of this magazine. Be sure of one thing, you who have recently lost loved ones—be sure of this—that underneath it all, and over it all, and through it all, and behind it all, is a mighty surging powerful love. And a mighty surging powerful justice also pervades the whole scheme, and whether you and I ever meet personally or not, and the chances are we shall not, let my advice to you all be this: Remember—there exists today and here and now, this same mighty Love and Power which in the final analysis and at the end of the endless picture, shall do the right. There exists now this great Power, this great Love, this great Wisdom, this great Energy, and YOU may have and know its power here and now. For the longer I live the more convinced do I become, that it is only our rank unbelief that stops us from obtaining everything the heart can desire on this earth. True—we see as through a glass darkly now, but we shall some day see more clearly. And to this good sister in East Cleveland I say that the same mighty Power that brought her and hers into the world, the same mighty Love which sustains the world, *must* be operating *now*. Avail yourself of it please.

* * *

Here is a funny question and one that should interest the old maids. And I receive many such letters. Of course every letter coming to us is

held in the strictest confidence, and where I publish a question like this, I make sure that by no means could anyone ever find out who the person is, nor where she lives. But I do consider the question important enough to call public attention to here. To us it may seem rather funny, but to the one asking the question it means a heart experience, in fact it means her life. This lady is 38, just in the very prime of life and the desires she has are perfectly normal and natural and everyone will admit this except possibly some anaemic old brother or sister who never had a life urge pulsate through them. These, however, are the exception and not the rule, so we shall not even recognize them. Here is the question: "I am a woman of 38 years, single, and am employed in the business world, which I never did like and never shall like. I have been keeping company with a man I thought to be quite honorable and thought that he soon would ask me to marry him and make me a good home, as he is well able to do. But to my disgust the other night I discovered that he was a "rotter" and told him to leave my room and never come back. I have had this same experience many times, and I am beginning to think that all men are alike. I do not want to run after any man, but that is what they seem to want today. Many a good man would be made supremely happy by what I have to give him, but what can I do? Shall I wait in an unmarried state or shall I become just an "office-wife."

ANSWER: You cannot make a man marry you nor can you or rather should you run after a man. But you may make your own personality so attractive that some man or other will fall in love with you and marry you. I suspect from your letter that you are not the kind that mixes, and I also suspect a surly attitude where men are concerned. Remember this—all men are alike in one thing. The ruling passion in life is the urge to reproduce the species, and whenever you find a man without that urge, you should not be interested in him, for he is either too old or impotent, and that sort of man cannot make your life happy at all. Instead of the sex urge being constantly suppressed, as we have been so consistently taught, and instead of it being made a thing to be ashamed of, it should be placed in its proper place and looked upon as one of the most important functions of life. For without it there would be no life. And you must not condemn the man for making the fact known to a woman that he is verile. True, there is a place for this sort of thing, but what I mean is that a man is certainly not a "rotter," as you call him, because he possesses the sex urge. That's where you are weak probably in so looking on your friend. Have a talk with him. Find out what his intentions are. But above all develop your own personality so that it will be sweet enough and powerful enough to attract to you the man you want. Men are not so hard to find, and the city you live in is large enough to produce you at least one good husband. So look to yourself first, and by the way, sister, do you know what a man loves more than anything else in a woman?—let me tell you. *A smiling happy face.* Think that over.

With our Students

THE STILL SMALL VOICE

Many years ago I was married to a man who was a drunkard, and through this condition I got into very straightened circumstances. I had three children, one a babe in arms, when the following experience happened:

Through my older girl's attending a tent meeting I became interested in the Seventh Day Adventist doctrine. My life was so barren of any kind of spiritual life that this new religion took hold of me in a very definite way and I lived for it alone. The morning of the Sabbath when I could attend service was all I lived for.

My ability to buy the necessary things of life was so limited that I often was hungry and had very little to wear. At last my shoes gave out entirely and I could not go to service because my shoes had no soles and my feet were on the ground. This made me so sorrowful that I felt no one but God could help me in any way. I believed that if I asked Him to send me shoes that I would get them.

I went into my bedroom on the morning of Friday, the day before our Sabbath in this religion, and got down on my knees and prayed aloud to God to send me shoes so I could go to church with my children. I was in an agony of desire and was sure of this prayer being answered and that I would get the shoes.

I am very proud of plants and always had plenty of them in my house and my porch was full of beautiful flowers at that time. On arising from my knees I walked out on the porch and like a flash came this still small voice saying: "Go to the bakery and ask to put your plants in the window to sell." I knew it was God speaking to me, so I went at once. The lady who owned the bakery was very willing to help me so I cleaned her windows and took all my lovely plants and made the window as beautiful as possible. She arranged to send her boy to my home if anyone wanted to buy the plants.

In about an hour the boy came and I went to the bakery. The lady told me that a party on the next street wanted all of my plants and I should go right over and see her. She gave me the address and I went over at once. Imagine my joy when as I walked to the store I saw that it was a shoe store. I could not move when I saw this, because I knew that it was a direct answer to my prayer. I stood for a time silently thanking GOD.

After a few moments of thanksgiving to GOD I entered and talked to the woman and she said my flowers were far too nice for one pair of shoes and that the best she had in the store were mine. This experience so overjoyed me that I lived in a golden dream for a long time, and never since that time have I doubted that GOD would help me in time of need.

But not until I studied the course "PSYCHIANA" by Dr. Robinson have I known just how to bring

about this help. The first experience was a miracle to me and has lived in my memory always, but now I know more definitely how to contact and hear this Still Small Voice. Every day I am conscious of it all day long, whenever I need its inspiration and this is to me such a joy that I can never tell how happy I am in this knowledge.

Experiences are wonderful, but a sure knowledge of how to get in touch with this Mighty Power at will, brings a joy that is indescribable in words. I feel as though life was just beginning for me since I studied "PSYCHIANA." Intelligent understanding is necessary if one is to get definite and steady results. "PSYCHIANA" gives this very necessary understanding.

If a million dollars were piled in front of me to choose either "PSYCHIANA" or the million, I should take "PSYCHIANA" and feel richer by far. The million comes from God as does all good things and God is no respecter of persons. Life never was complete until I studied "PSYCHIANA."

A STUDENT.

COLLEGE "PSYCHOLOGY"

(Continued from page 22)

exactly the type of person made by such a teaching. A mechanical automaton, incapable of the higher things of life, for these higher and nobler things do not exist. All is "stimuli."

And to the parents all over the world who will read this message, I say, before you allow your son or daughter to take a psychology course in any university, be sure of the brand of "psychology" taught there first.

THE BREAKING DAY

(Continued from page 23)

vindicated, and the day will come when the same church which berates us now, will welcome us into its pulpits with open arms.

"For right is right since God is God,
And right the day *must* win.
To doubt would be disloyalty
To falter would be sin."

And as our closing thought we wish the church, its ministers and its members God-speed. May the time speedily come when it will throw away its idols, and find GOD.

An Opportunity for Successful Employment

NEVER HAS THERE BEEN SUCH A WONDERFUL OPPORTUNITY FOR STUDENTS WHO HAVE COMPLETED "PSYCHIANA" TO ENGAGE IN PROFITABLE EMPLOYMENT AS WE CAN OFFER THOSE QUALIFIED AT THIS TIME. NOR DO WE BELIEVE THERE HAS EVER BEEN A RELIGIOUS TEACHING WHICH HAS EVER SPREAD AS RAPIDLY AS THIS TEACHING IS SPREADING. WE NEED COMPETENT SALESMEN AND WOMEN AND STATE MANAGERS TO HELP TO SPREAD THIS REMARKABLE TEACHING AND TO SUCH CAN MAKE A VERY ATTRACTIVE PROPOSITION. PEOPLE ARE HUNGRY FOR THE TRUTHS OUR COURSE OF INSTRUCTION CONTAINS—THEY WANT IT—AND INTELLIGENT PRESENTATION IS ALL THAT IS NECESSARY. IF YOU FEEL THAT YOU CAN CAPABLY REPRESENT US IN A SALES MANAGERIAL CAPACITY, WRITE US AND TELL US SO, FOR WE NEED SEVERAL HUNDRED REPRESENTATIVES IN THE VERY WORST WAY.

Address "PSYCHIANA," Moscow, Idaho. "Employment Dept."

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